| | | | | | SION OF HEALTH - STANDARD CERTIFICATE OF DEATH | 62 - 0 | 49487 |
|------------------------------|------------|-------|-----------|---------------|--|-----------------------------------|--|
| DEPARTMENT OF PU | | | | | Registration District No. 510 Primary Registration District No. Registrat's No. 12003 | STATE FILE | NUMBER |
| DO NOT WRITE ON THIS STUB | AA | AENDE | , | | FILED JAN 1 7 1963 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where decomposition of the composition of the c | | 0-24 |
| VS 300 | ြုဂ္ဂ | 11 | 1 | | a. COUNTY 2. USUAL RESIDENCE (Where decea | | edmission) |
| Rev. 4/59 | | 11 | | _ | b. CITY (If outside corporate limits, give TOWNSHIP only) OR CITY OR | | Inside Limits |
| • | AMENDED | | | _ | TOWN ST. LOUIS TOWN ST. LOU | | Yes No [|
| $\frac{1}{2}$ 22 | 4 | | | l _ | HOSPITAL OR / II ADDRESS - / / | outside, give location) | Reside on Farm Yes No |
| 3 | 17- | 11 | ╡ | - | 3. NAME OF DECEASED First Middle Last 4. DATE (Type or print) OF | ` | ay Year |
| <u> </u> | | | | _ | MARGUERITE AMSCHLER DEATH | Dec 29 | 1962 |
| | | | | | 5. SEX 6. COLOR OR RACE 7. Married Tolor Married B. DATE OF BIRTH 9. AGE (last b) FCMARE WHITE Widowed Divorced 4-16-1898 64 | | YEAR IF U'.JER 24 HR |
| | | | | T | 0a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or c | :ountry) 12. CITIZEN | OF WHAT COUNTRY |
| -6 | OWS | 11 | | | Petipes Stroe STITCHER INDIANA | 10. | S.A. |
| | OII | | ļ. | | 38. FATHER'S NAME NILLIAM SHERMAN UNKNOWN 14. NA TOSSE | ME OF HUSBAND OR | 11 |
| 8 2 | AS F | | | | 5. WAS DECEASED EVER IN U.S. ARMED FORCES? 14 SOCIAL SECURITY NO. 17. INFORMANT | Address | 4// |
| 9 | RE / | | | _ | Yes, nwor unknown) (If yes, give war or dates of service Tose PM AMSCHLER | 3453 | |
| 10 | ⋖ | | ENT | | 18. CAUSE OF DEATH (Enter only one cause per line fd. PART I. DEATH WAS CAUSED BY: | | INTERVAL BETWEEN ONSET AND DEATH |
| 11 | CORD | | DOCUMENT | | IMMEDIATE CAUSE (a) | <u>~</u> | |
| | | | ŏ | | Conditions, if eny, DUE TO (b) Coronary Selves | is | |
| 12 <i>92-3</i> | THIS REC | | | | which gave rise to above cause (a), stating the under-lying cause (ast.) DUE TO (c) | | |
| 91 | o | | | <u>≥</u> 0 | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) | PART III. If decease there a pro- | ed was female was egnancy in-last 90 days |
| 77 | 21S | | | 2 | 4201 | Yes . | No Unknown |
| | AMENDMENTS | | | CERTIFICATION | | injury in PART I or PAI | RT II of item 18.) |
| K INK RIBBON | AME | | | AEDICAL | 20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m. | | |
| - | | | | Ì | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, WHILE AT WORK farm, factory, street, office bldg., etc.) 20f. CITY, TOWN, OR LOCATION | COUNTY | STATE |
| E S E | READ | | | | 21. I attended the deceased from and last saw him alix | ve on | |
| F B × | | | | | Death occurred at on the date stated above, and to the best of | my knowledge, from t | he causes stated. |
| USE BLAC OR TYPEWRITER | SHOULD | | /IT OF | | Helen L. Taylor, Coroner 1300 Clark | ave. | 22c. DATE SIGNED |
| | | ++ | - A | 2: | TREMOVAL (Specify) | City, town, or county) | (State) |
| | NO. | | AFFIDAVIT | Ť | A FUNERAL DIRECTOR ADDRESS A 25. DATE RECD. BY LOCAL REG. 12/ REGIST | RAP'S KIGNATURE | |
| | ITEM | | BY/ | زً | James Luts 2906 Leavins JAN 2 1963 Coan | Smith. | M.D. |

STATEMENT, BY LICENSED EMBALMER

| by | | , Student Embalmer No |
|---------------------------------------|----------|-------------------------------|
| orking under my personal supervision. | | le cantonne |
| udent | Signed C | Mandornee |
| Signature of Student Embalmer | | Licensed Emborner No. 3 4 0 3 |
| | a tra | P. O. Addre 2906 Fran |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Faiture to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.